**U.S. Chamber of Commerce Regional Government Affairs Conference**

**2015 Coalition for a Secure Energy Future Scholarship Application**

*Please plan to make your room reservations and travel plans as soon as possible to ensure the discounted rates*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chamber of Commerce: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you ever attended a regional government affairs conference before? Yes No

Which conference are you planning to attend? (check one) Las Vegas \_\_\_\_\_ Nashville \_\_\_\_\_

**Financial Need to Receive Scholarship (free registration)**

1. Overall Chamber Budget: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of Members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. What percentage is dedicated to government affairs? \_\_\_\_\_\_\_\_\_\_\_\_% or No budget

**Government Affairs Programming**

1. Do you have a legislative committee separate from your board? Yes No

2. Describe your grassroots network.

3. Do you have a PAC? Yes No

4. In one page or less, briefly describe your current Government Affairs program.

**DEADLINE for submitting application is August 21, 2015**

**Instructions for submitting:**

Fax completed application to: 972-719-2147

Attn: Carolyn Melton or

Email cmelton@uschamber.com