**From:** Cobb Chamber [<mailto:info@cobbchamber.org>]   
**Sent:** Thursday, May 17, 2018 3:06 PM  
**To:** Mason, Sharon <[smason@cobbchamber.org](mailto:smason@cobbchamber.org)>  
**Subject:** Don't Forget to Vote, and Join Us for These Upcoming Events

Early voting for the May 22 election is open!

Is this email displaying incorrectly? [View it in your browser](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fExternal%2fWCPages%2fWCWebContent%2fWebContentSamplePage.aspx%3fContentID%3d5775).

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | |  | [http://www.cobbchamber.org/cwt/external/wcpages/wcwebcontent/webcontentpage.aspx?contentid=4593](https://cobbgacoc.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org) | | | | | |  | | | | | |  | | --- | | Learn About the Candidates and Cast Your Vote  With the approaching General Primary and Special elections, we encourage all Cobb County residents to learn about the candidates and their positions on business issues, and cast their ballot on or before Tuesday, May 22. Advanced voting opportunities are now available. [Click here to view advanced voting times and locations in Cobb.](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbelections.org%2fAdvanceVoting.php)  The Cobb Chamber Government Affairs Committee conducted a questionnaire strictly for educational purposes as a service to the Chamber's membership. Unedited responses of candidates for these races, who chose to participate, can be found online at [cobbchamber.org/election](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fadvocacy%2felection_information.aspx).  [**See how the candidates answered >>**](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fadvocacy%2felection_information.aspx) | | | | | |  | | | | | Make connections at these Chamber events: | | | | | **Monday, May 21 CYP Charity Golf Tournament** Location: Indian Hills Country Club 8 a.m. to 4 p.m. Presenting Sponsor: The Waters Team [Learn more >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2fCYP-Charity-Golf-Tournament-Benefiting-Childrens-Healthcare-of-Atlanta-7731%2fdetails)  **Monday, May 21 Cobb Connections** Location: Cobb Chamber 3 to 4:30 p.m. Presenting Sponsor: Sage Woodfire Tavern [Register >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2fCobb-Connections-7594%2fdetails)  **Tuesday, May 22 Business Builders** Location: Cobb Chamber 7:30 to 9 a.m.  Program: "Intentional Living - Choosing a Life That Matters" by John Maxwell [Learn more >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fMember-Services%2fBusiness-Builders.aspx) |  | **Wednesday, May 23 Smyrna Area Council** Location: Brawner Hall Speaker: Teri Anulewicz, Representative for GA House District 42 Quarterly Series Presenting Sponsor: Kaiser Permanente Program Sponsor: Vinings Bank [Register >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2fSmyrna-Area-Council-7478%2fdetails)  **Thursday, May 24 Cobb Young Professionals "Pints 4 Paws" May Social** Location: Dry County Brewing Company 5:30 to 7:30 p.m. Yearlong Presenting Sponsor: Children's Healthcare of Atlanta Yearlong Social Sponsor: KSU Coles College MBA Programs [Register >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2fCobb-Young-Professionals-Pints-4-Paws-May-Social-7607%2fdetails) |  | |  | | | | | [http://www.cobbchamber.org/cwt/external/wcpages/wcwebcontent/webcontentpage.aspx?contentid=11986](https://cobbgacoc.wliinc15.com/api/Communication/Communication/22795615/click?url=https%3a%2f%2fwww.business.att.com%2f) | | | | |  | | | | | Here's what's happening this week in the community: | | | | | **Thursday, May 17 to Saturday, May 19 Guard & Reserve On-Site Sale** Location: Military Family Support Center Thursday and Friday: 9 a.m. to 5 p.m. Saturday: 9 a.m. to Noon  [Learn more >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fcoming-to-cobb%2fmilitary_family_support_center.aspx)  **Saturday, May 19 Pop-In for Family: Historic Preservation** Location: Marietta Museum of History 10:30 a.m. to 3:30 p.m. [Learn more >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2feventdetail.aspx%3fEventID%3d7664)  **Saturday, May 19 Music on Wheels Academy Student Performance** Location: Bailey Performance Center at Kennesaw State University 5 p.m. [Learn more >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2fMusic-On-Wheels-Academy-Student-Perfomance-7872%2fdetails)  **Saturday, May 19 Bike Night at the Museum: Motorcycles and a Movie Under the Moonlight** Location: The Aviation Wing of Marietta 5:30 to 9:30 p.m. [Learn more >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2fBike-Night-at-the-Museum-Motorcycles-and-a-Movie-Under-the-Moonlight-7874%2fdetails) |  | **Monday, May 21 7th Annual Golf Fore Hope** Location: Brookstone Golf & Country Club 7 a.m.  [Learn more >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2f7th-Annual-GOLF-FORE-HOPE-7809%2fdetails)  **Tuesday, May 22 Qualifying Employee Engagement in Your Benefits Plan** Location: Snellings Walters  11:30 a.m. to 1 p.m. [Learn more >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2fQualifying-Employee-Engagement-in-Your-Benefits-Plan-7861%2fdetails)  **Thursday, May 24 Ribbon Cutting Celebration** Location: My Fitness Studio 11 a.m. [Learn more >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2fmy-fitness-studio-7879%2fdetails)  **Friday, May 25 to Sunday, June 3 Terminus Modern Ballet Theatre's "The Vertical"** Location: Serenbe 8 p.m. [Learn more >>](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fevents%2fTerminus-Modern-Ballet-Theatres-The-Vertical-7834%2fdetails) |  |  |  | | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | Cobb Chamber  As one of the most influential business advocacy organizations in Georgia, the Cobb Chamber is dedicated to bringing the community and its leaders together to create jobs and strengthen the economy and quality of life so businesses and the community can achieve more. The Chamber achieves this by creating jobs and driving economic development; strengthening the community and the region; growing member businesses and nurturing leadership; and connecting businesses, government and the community. | line | **connect**  [like](https://cobbgacoc.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.facebook.com%2fcobbchamber%2f)  [follow](https://cobbgacoc.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.twitter.com%2fcobbchamber%2f)  [visit](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2f)  contact  **Physical Address:** 240 Interstate North Parkway Atlanta, GA 30339  Main: 770-980-2000 Fax: 770-980-9510  [info@cobbchamber.org](mailto:info@cobbchamber.org)  **Mailing Address:** P.O. Box 671868 Marietta, GA 30006-0032 |  | | bottom curve | | | | | | |

|  |
| --- |
| You received this email because of your affiliation with the Cobb Chamber. You will continue to receive this email unless you [Unsubscribe](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fcwt%2fexternal%2fwcpages%2fwcmail%2funsubscribe.aspx). Read our [Privacy Policy](https://CobbGACOC.wliinc15.com/api/Communication/Communication/22795615/click?url=http%3a%2f%2fwww.cobbchamber.org%2fyour-chamber%2fprivacy_policy.aspx) for more information. |

